

Warsaw Housing Authority | Goshen Housing Authority | Housing Opportunities of Warsaw

Dear City of Warsaw Applicant:

Please complete the enclosed pre-application and return it to WHA/GHA. You may return it by mail, fax, or e-mail or in person during normal business hours.

To have your name placed on the waiting list, you are <u>required</u> to supply the following information. The enclosed <u>form must be complete</u>.

- 1. List all names of persons requesting to live in the assisted unit.
- 2. Social Security Numbers listed for each person.
- 3. List all current income, sources and amount.
- 4. Declaration of citizenship or Eligible Immigrant Status.
- 5. Declare if you have ever resided in subsidized housing or received Housing Choice Voucher assistance
- 6. Declare charges, arrests or convictions of any crime.

The pre-application will be reviewed for eligibility and your name will be placed on the waiting list in the order it was received. If you are found not to qualify, you will be given a written notice within 10 days and the right to an appeal.

Those living, working, or attending school in the City of Goshen will be given preference on the waiting list. Other preferences include domestic violence. To qualify for these preferences you must submit one of these verifications with your pre-application:

- 1. Proof of residency
- 2. Current pay stub or school transcript
- 3. Domestic violence requires the VAWA packet to be returned within 14 business days.

To ensure you remain on the wait list you are REQUIRED to inform us of any changes in address, family size, job, or school.

You will receive written notification by mail when your name comes up on the waiting list to attend a briefing towards receiving a voucher. The wait time varies by the number of applicants.

Regretfully, we cannot accept calls concerning wait list status.

If you have any additional questions, please call (574) 269-7641. Our business hours are: Monday – Wednesday and Friday 8:00 am – 4:30 pm, Thursday 1:00 pm – 4:30 pm.

Sandra Austin Deputy Director

109 W Catherine St. PO. Box 387 Milford, In. 46542 Phone: 574-269-7641 or 574-533-9925

Fax: 574-696-1039





# PERSONAL DECLARATION WARSAW HOUSING AUTHORITY

	· · · · · · · · · · · · · · · · · · ·	<del></del> .	For PH	Δ Ηςο	Only	<del></del>	· · ·	
Preference Eligible					Initiale			
	ypeVoucher Size							
THIS FORM MUST BE COMI MEMBER OF YOUR HO HOUSEHOLD INFOR	PLETED IN YOU OUSEHOLD. A RMATION. IF A	UR OWN LL ADU SUBJE FORM	N HANDWR JLT MEMBE CT DOES N MUST BE F	ITING. ERS OF IOT AP	YOU MUST USE	THE CORRI LD <u>MUST</u> SIG EASE ENTE	ECT LEGAL NA	ME FOR EACH
			Other Prefe	rred La	anguage	·	<u></u>	
☐ I speak Spanish (H					☐ I want a free	translator (	Quiero a un tra	aductor libre)
☐ I would like literacy impaired, or difficul	r assistance (H lty reading)	learing	or vision		□ I waive my r	ight to a free	e translator	_
I. HOUSEHOLD CO	OMPOSITIO	N: LIS	T ALL PE	RSO	NS WHO <u>WILL</u>	BE LIVIN	G IN YOUR I	HOME.
ADULT (FULL LEGAL NAME) All members 18 and over	DATE OF BIRTH	SEX	RELATIO HEAD ( HOUSEH	OF	SOCIAL SECURITY NUMBER	(M) Married (SP) Separated (D) Divorced (S) Single	RACE (W) White (A) Asian (B) / (AA) Black/African American (AI) American Indian (NH) Native Hawaiian/ Other Pacific Islander	ETHNICITY  (H) Hispanic  (NH) Non-Hispanic
1.			HEAD	)				
<b>2</b> .								
3.								
CHILDREN (Under 18) (FULL LEGAL NAME)	DATE OF BIRTH	SEX	RELATION HEAD O	OF	SOCIAL SECURITY NUMBER		BSENT PAREN ME AND ADDR APPLICABLI	ESS IF
1.	<u> </u>						<u></u>	
2.								
3.						<u> </u>		
4.								
5.								
CURRENT ADDRESS:				MAILI	NG ADDRESS:			
CITY/STATE/ZIP:				CITY	STATE/ZIP:			
				i				Į.

HOME PHONE:

WORK PHONE:

#### II: PREFERENCE CATEGORIES

Answer each question below				
DO YOU RESIDE IN KOSCIUSKO COUNTY?		YES	NO	
ARE YOU EMPLOYED IN KOSCIUSKO COUNTY?				
DO YOU ATTEND SCHOOL IN KOSCIUSKO COUNTY?				
ARE YOU A VICTIM OF DOMESTIC VIOLENCE, DATING V	/IOI FNCE OR STALKING2 *			
IF YES:	——————————————————————————————————————			
DID YOU HAVE TO LEAVE YOUR PLACE OF RESIDE	NCE?			
DOES THE ABUSER RESIDE AT THE RESIDENCE YO	OU LEFT?			
DID THE ABUSE OCCUR IN THE PAST SIX (6) MONTI DATE:	HS? IF YES:			
* If you answer yes to Domestic Violence, Dating Violence	ce, or Stalking, please request a preference	e eligibility pact	kage	
III. GENERAL INFORMATION		<b>9</b>	<b>3</b> -	
IF SEPARATED OR DIVORCED, LIST NAME AND ADDRES	SS OF SPOUSE/EX-SPOUSE AS FOLLOW	S <u>:</u>		
NAME:	NAME:			
STREET ADDRESS:	STREET ADDRESS:			
CITY/STATE/ZIP: CITY/STATE/ZIP:				
SOC. SEC. NUMBER:	SOC. SEC. NUMBER:		··· <u>-</u>	
LIST THE NAME, ADDRESS AND PHONE NUMBER OF TO	WO RELATIVES OR FRIENDS WHO GENE	RALLY KNOW F	IOW TO	
NAME:	NAME:			
STREET ADDRESS:	STREET ADDRESS:			
CITY/STATE/ZIP:	CITY/STATE/ZIP:			
PHONE: PHONE:				
IV. TOTAL HOUSEHOLD INCOME:				
	VEG. / MG. JEVES MONTE THE	. = =		
IS ANY MEMBER OF THE HOUSEHOLD EMPLOYED? ( )	YES () NO IF YES: ANSWER THE	FOLLOWING:		
NAME OF HOUSEHOLD MEMBER EMPLOYED	PLACE OF EMPLOYI	MENT		
1.			<del></del>	
2.				

## LIST ALL MONEY EARNED OR RECEIVED BY ALL HOUSEHOLD MEMBERS.

**Food Stamps** 

**Alimony Payments** 

Child Support Military Pay  Disability Benefits Periodic Gifts		litary Pay		Social Securi	ty Benefits	Welfare Benefits		
			SSI		Workers' Compensation			
Financial Assista attend school	ance to	Re	tirement Paymer	nts	Unemployment Benefits		Other	
NAME OF HOUSEHOLD MEMBER RECEIVING INCOME SOURCE OF INCOME (ENTER FROM LIST ABOVE)			FRECEIVED OURCE OF	WEEKLY	INDICATE IF AMOUNT IS RECEIVED WEEKLY, SEMI-MONTHLY, OR ANNUALLY			
							<del></del>	······································
V. ASSETS:							DISCLOSED:	OWING?
	·							
HOUSE					BOAT	<del></del>		
MOBILE HOME					STOCKS/I	BONDS		
LAND, LOT, ACR	EAGE		<u>l</u>		OTHER RI	EAL ESTATE		
IF YES: EXPLAIN	:							
DO YOU OR ANY	HOUSEH	OLD MEN	ABERS HOLD OF		DI DI ANY OF T	THE FOLLOWIN	G2	<u>.                                    </u>
	YES	NO	···· <sub>T</sub> ····	UMBERS (Lis	· · · · · · · · · · · · · · · · · · ·	BANK/COMPAN		
SAVINGS ACCOUNT (S)	<u> </u>			<u></u>	-		(4.01 011)	<del></del>
CHECKING ACCOUNT (S)					······································			
LIFE INSURANCE (S)								<u></u>
IRA/ 401K (S)								
RETIREMENT FUND (S)						<del></del>		

Self Employment

Wages/Salaries

ANS	SWER EACH QUESTION	YES	NO	COMMENTS
1.	DOES ANYONE OUTSIDE OF YOUR HOUSEHOLD HELP YOU PAY BILLS, GIVE YOU MONEY OR PROVIDE FOR YOUR LIVING EXPENSES?			IF YES, LIST PROVIDER NAME AND AMOUNT
2.	HAS ANY MEMBER OF THE HOUSEHOLD EVER RECEIVED ASSISTANCE FROM AN AGENCY OR HOUSING AUTHORITY FOR RENT AND UTILITIES?			IF YES, LIST AGENCY OR HA NAME AND YEAR
3.	DO YOU PAY FOR CHILDCARE EXPENSES?			IF YES, LIST CAREGIVER NAME AND AMOUNT
4.	DOES ANOTHER PERSON OR AGENCY HELP YOU PAY YOUR CHILDCARE EXPENSES?			IF YES, LIST PROVIDER NAME AND AMOUNT
5.	ARE YOU CURRENTLY PAYING ON MEDICAL EXPENSES NOT COVERED BY INSURANCE?			IF YES, LIST PROVIDER NAME AND AMOUNT
6.	ARE YOU CURRENTLY ATTENDING SCHOOL OR TRAINING CLASSES?			IF YES, LIST SCHOOL OR TRAINING CENTER
7.	IF YES: DO YOU RECEIVE GRANTS OR FINANCIAL AID?	-		IF YES, LIST PROVIDER AND AMOUNT

### VI. MISCELLANEOUS

ANSWER EACH QUESTION	YES	NO
I. HAS ANY MEMBER OF YOUR HOUSEHOLD EVER BEEN CHARGED, ARRESTED OR CONVICTED O ANY CRIME?	F	
YES, WHAT CRIME?		
2. HAS ANY MEMBER OF THE HOUSEHOLD EVER COMMITTED ANY FRAUD, MISREPRESENTED INFORMATION IN A FEDERALLY ASSISTED HOUSING PROGRAM OR BEEN ASKED TO REPAY MONEY FOR ANY REASON?		
YES, WHERE?		
B. DO YOU CURRENTLY OWE ANY HOUSING AUTHORITY MONEY FOR ANY REASON? IF YES:		
HERE?		
AME USED:		
4. HAVE YOU OR ANY MEMBER OF YOUR HOUSEHOLD EVER BEEN EVICTED FROM PUBLIC HOUSING, INDIAN HOUSING, SECTION 23 HOUSING OR HOUSING ASSISTED BY THE HOUSING CHOICE VOUCHER PROGRAM, FOR DRUG-RELATED CRIMINAL ACTIVITY?		
YES, WHERE AND WHEN?		

ANSWER EACH QUESTION	YES	NO
1. ARE ALL HOUSEHOLD MEMBERS CITIZENS OF THE UNITED STATES?	j	
2. IF NO, CAN YOU SUPPLY ELIGIBLE IMMIGRANT STATUS?		
3. INDICATE TOTAL NUMBER OF HOUSEHOLD MEMBERS WHO ARE UNITED STATES CITIZENS:		

I DO HEREBY SWEAR AND ATTEST THAT ALL OF THE INFORMATION ABOVE ABOUT ME IS TRUE AND CORRECT.

I ALSO UNDERSTAND THAT ALL CHANGES IN ADDRESS, INCOME, ASSETS, ALLOWANCES AND DEDUCTIONS, AS WELL AS ANY CHANGES IN THE HOUSEHOLD MEMBERS, MUST BE REPORTED IN WRITING TO THE HOUSING AUTHORITY WITHIN 10 DAYS OF OCCURRENCE.

FURTHERMORE, I UNDERSTAND THAT ANY FALSE OR FRAUDULENT STATEMENTS OR WILLFUL OMISSIONS OF INFORMATION MAY BE REGARDED AS WILLFUL MISREPRESENTATION AND MAY RESULT IN THE DENIAL OR TERMINATION OF MY RENTAL ASSISTANCE.

WARNING: TITLE 18, SECTION 1001 OF THE UNITED STATES CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES.

SIGNATURE OF HEAD OF HOUSEHOLD:	DATE:
SIGNATURE OF SPOUSE	DATE:
SIGNATURE OF OTHER ADULT:	DATE:
SIGNATURE OF OTHER ADULT:	DATE:

Your household composition and income will be verified when your name reaches the top of the waiting list. If verifications cannot be obtained, you may be determined not eligible, and your name will be removed from the waiting list. Those not providing requested verifications for preference status will not be given preference. This Preliminary Application is an information sheet and does not constitute any commitment by Warsaw Housing Authority for rental assistance or formal correspondence. If funds are not available for assistance, your pre-application will be kept on file and considered for assistance when funds become available and according to program selection criteria. In order to keep your application current, please notify this office, in writing, to report any changes in mailing address or household composition.





<u> </u>		

!

į

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. You may update, remove, or change the information you provide on this form at any time. You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

· · · · · · · · · · · · · · · · · · ·		
Applicant Name:		
Mailing Address:		
Telephone No:	Cell Phone No:	
Name of Additional Contact Person or Organization:		
Address:		
Telephone No:	Cell Phone No:	
E-Mail Address (if applicable):		
Relationship to Applicant:		
Reason for Contact: (Check all that apply)  Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent	Assist with Recertification Portion Change in lease terms Change in house rules Other:	rocess
Commitment of Housing Authority or Owner: If you are approarise during your tenancy or if you require any services or special issues or in providing any services or special care to you.	oved for housing, this information will care, we may contact the person or or	be kept as part of your tenant file. If issues ganization you listed to assist in resolving the
Confidentiality Statement: The information provided on this for applicant or applicable law.	m is confidential and will not be discl	osed to anyone except as permitted by the
Legal Notification: Section 644 of the Housing and Community requires each applicant for federally assisted housing to be offered organization. By accepting the applicant's application, the housing requirements of 24 CFR section 5.105, including the prohibitions programs on the basis of race, color, religion, national origin, sextage discrimination under the Age Discrimination Act of 1975.	I the option of providing information a g provider agrees to comply with the a on discrimination in admission to or a	regarding an additional contact person or non-discrimination and equal opportunity participation in federally assisted housing
Check this box if you choose not to provide the contact	information.	
Signature of Applicant	···	Data

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.

Form HUD- 92006 (05/09)